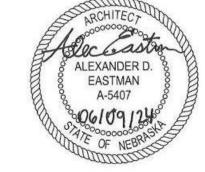
I, ALEXANDER EASTMAN, AM THE COORDINATING PROFESSIONAL ON THE OPS MILLS ELECTRICAL SERVICE REPLACEMENT PROJECT.



PROJECT TEAM

Omaha Public Schools 4041 North 72nd Street Omaha, NE 68134-4470 Phone: (402) 299-0180

ARCHITECT: **BCDM Architects** 1015 North 98th Street, Suite 300 Omaha, NE 68114 Phone: (402) 391-2211 Fax (402) 391-8721

ELECTRICAL ENGINEER: Morrissey Engineering 4940 North 118th Street Omaha, NE 68164 Phone: (402) 491-4144 Fax: (402) 491-4146

OPS MILLS ELECTRICAL SERVICE REPLACEMENT

4311 N 30TH STREET OMAHA, NE 68111

BCDM NO: 5444-02

PROJECT TEAM

BCDM ARCHITECTS

Omaha, NE 68114 CA Number: CA-0271

ENGINEER

ARCHITECTURE + INTERIORS

1015 North 98th Street, Suite 300

MECHANICAL + ELECTRICAL

MORRISSEY ENGINEERING 4940 North 118th Street Omaha, NE 68146

SCHEDULE OF DRAWINGS

ARCHITECTURAL

BASEMENT FLOOR PLAN

ELECTRICAL

ELECTRICAL SCHEDULES AND DIAGRAMS

CODES:

2018 International Building Code 2018 Omaha Plumbing Code and Chapter 49 Omaha Municipal Code 2012 International Mechanical Code and Chapter 40 Omaha Municipal Code

2018 International Existing Building Code 2017 National Electrical Code

2012 Life Safety Code and 2012 International Fire Code 2018 International Energy Conservation Code 2010 ADA Standards for Accessible Design

PROJECT ADDRESS: 4311 N 30TH STREET OMAHA, NE 6811

Nebraska Accessibility Guidelines (NAG)

PROJECT LOCATION



VICINITY MAP

NOT TO SCALE

DOOR, FRAME, AND GLAZING GENERAL NOTES

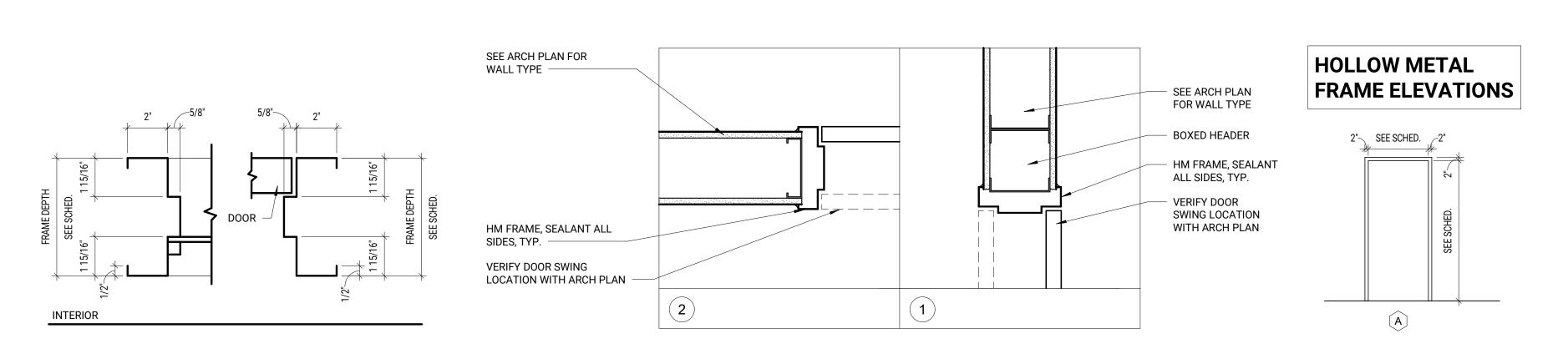
- EQUAL THE THICKNESS OF THE DESIGNATED WALL TYPE SHOWN ON THE ARCHITECTURAL FLOOR PLAN AND WHEN HOLLOW METAL FRAMES WRAP CMU WALLS, THE THROAT DEPTH SHALL EXCEED THE THICKNESS OF THE WALL BY 1/8" WITH THE GAP CAULKED AND PAINTED TO MATCH THE WALL.
- ALL DOORS SHALL BE 1-3/4" THICK, U.N.O.
- ALL REMOVABLE GLAZING STOPS SHALL BE 5/8" HIGH AND 5/8" WIDE, U.N.O.
- ALL EXTERIOR FRAMES (SHOWN ON FRAME ELEVATIONS) ARE VIEWED FROM THE EXTERIOR UNLESS INDICATED OTHERWISE.
- SEE DOOR AND FRAME SCHEDULE FOR ACTUAL DOOR SIZES. COORDINATE FRAME DIMENSIONS WITH DOOR SIZES.
- SEE SHEET A4-1 FOR DETAILS LISTED IN SCHEDULE, U.N.O.
- SEE SPECIFICATIONS FOR FINISH OF WOOD DOORS.
- SEE SPECIFICATION SECTION 08 80 00 FOR DESCRIPTION OF GLASS TYPES SHOWN ON DOOR AND FRAME SCHEDULE (I.E. 'CTG').
- VERIFY ALL HARDWARE SIZES, CLEARANCES, POCKET DEPTHS, ETC. WITH HARDWARE SUPPLIER AND ADJUST ACCORDINGLY.
- G.C. TO FIELD VERIFY EXISTING WALL THICKNESSES AND WALL OPENINGS PRIOR TO SUBMITTING SHOP DRAWINGS. ADJUST DOOR/ FRAME SIZES AS
- GLASS AND STOPS AT INTERIOR HOLLOW METAL FRAMES OCCURRING BETWEEN CORRIDORS AND OCCUPIED ROOMS SHALL BE LOCATED AT THE
- WHERE THE CEILING RUNS INTO THE TOP OF THE FRAME, THE FRAME SHALL BE KNEE BRACED AT 4'-0" O.C. AT THE HEAD OF THE FRAME TO THE
- 13. CAULK ALL JOINTS BETWEEN INTERSECTING FRAME MEMBERS THAT ARE NOT WELDED, WITH A PAINTABLE CAULK TO PROVIDE A SMOOTH AND
- THE PERIMETER OF ALL FRAMES SHALL BE CAULKED AT BOTH THE EXTERIOR AND INTERIOR.
- SET ALL EXTERIOR FRAMES AND THRESHOLDS IN A CONTINUOUS BEAD OF CAULK AT SILLS.
- PROVIDE AND INSTALL THRU-WALL FLASHING AND WEEP HOLES ABOVE ALL EXTERIOR FRAME OPENINGS

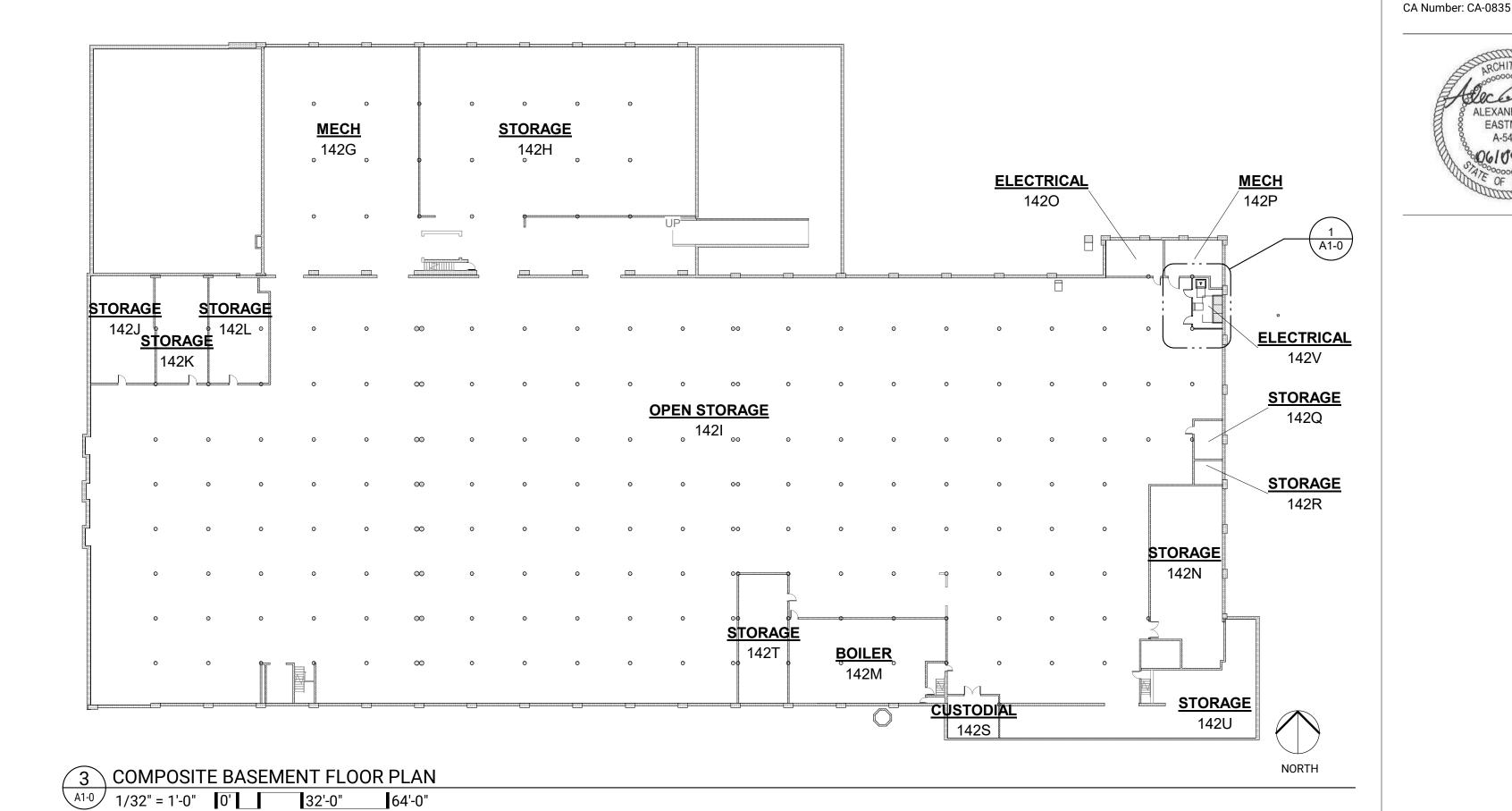
DOOR, FRAME AND GLAZING LEGEND

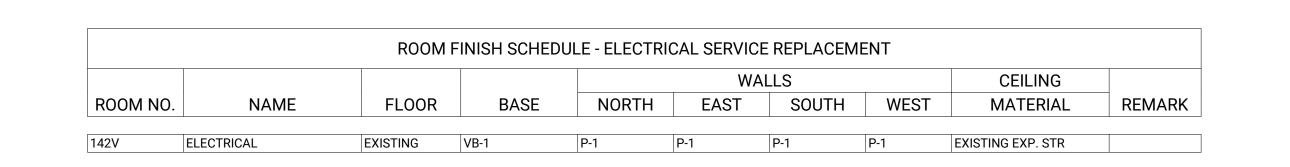
- COMPOSITE METAL PANEL
- CLEAR TEMPERED GLASS CLEAR TEMPERED INSULATED GLASS
- **HOLLOW METAL**
- PRE-FINISHED

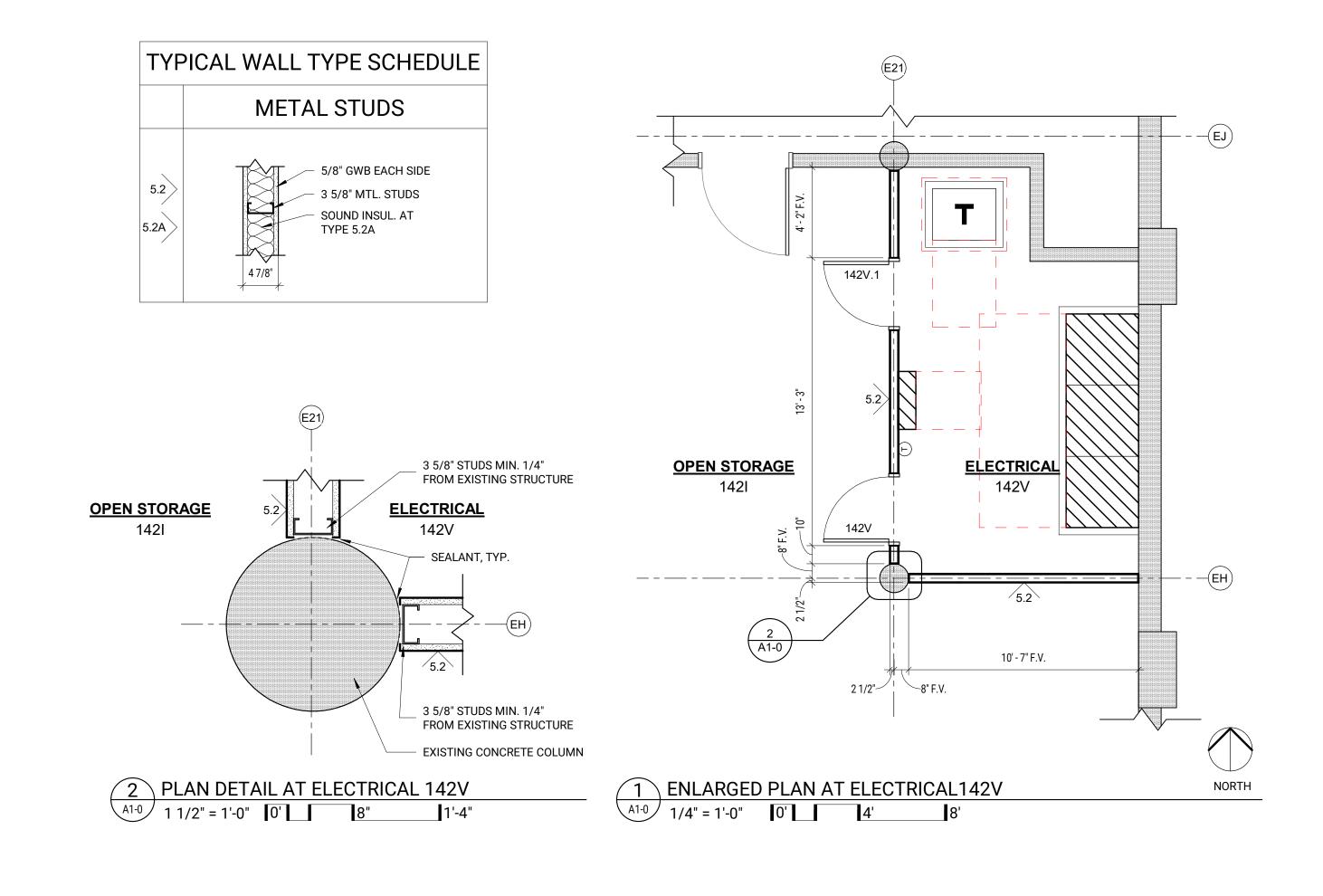
- TINTED TEMPERED INSULATED GLASS UNLESS NOTED OTHERWISE

DOOR AND FRAME SCHEDULE - ELECTRICAL SERVICE REPLACEMENT																
	DOOR FRAME															
DOOR NO.	WIDTH	HEIGHT	TYPE	MAT.	FINISH	TYPE	DEPTH	MAT.	FINISH	HEAD	JAMB	HDWR. TYPE	LABEL	GLAZING	REMARKS	DOOR NO.
142V	3' - 0"	7' - 0"	F	НМ	P-2	A	5 7/8"	НМ	P-2	1	2	1	60 MIN			142V
142V.1	3' - 0"	7' - 0"	F	НМ	P-2	А	5 7/8"	НМ	P-2	1	2	1	60 MIN			142V.1









Description Date

OPS MILLS ELECTRICAL SERVICE REPLACEMENT

4311 N 30TH STREET OMAHA, NE 68111

BASEMENT FLOOR PLAN

CONSTRUCTION DOCUMENTS BCDM NO. 5444-02

09 JUNE, 2024

LEFT BINDING EDGE

KEYNOTES

- E003 PROVIDE (2) 4" UNDERGROUND PRIMARY CONDUITS PER OPPD'S SPECIFICATIONS AND REQUIREMENTS TO NEW POWER POLE LOCATION. INTERCEPT AND CONNECT TO EXISTING CONDUITS STUBBED OUT FROM PAD DURING PREVIOUS PHASE.
- E105 PROVIDE LITHONIA 'CSS L96 AL04 MVOLT 40K 80CRI IE7WCP' LIGHT FIXTURE AND (2) 3-WAY LIGHT SWITCHES FOR ELECTRICAL ROOM. CONNECT TO BASÈMENT LIGHTING CICRUIT.
- E106 CONNECT RECEPTACLE TO NEAREST CONVENIENCE RECEPTACLE CIRCUIT. E107 PROVIDE FINAL CONNECTION TO INTEGRAL DISCONNECT LOCATED ON TRANSFER FAN. PROVIDE 2#12,#12G-1/2"C TO NEW 20/1 CIRCUIT BREAKER IN NEAREST 208/120V ELECTRICAL PANEL.
- E108 PROVIDE KING UNIT HEATER, MODEL 'KBP1230', OR EQUIVALENT. MOUNT TO CEILING OR WALL. SET PIC-A-WATT HEATING ELEMENT TO 1900W AND PROVIDE WARNING LABEL ON UNIT HEATER TO NOT CHANGE THE HEATING ELEMENT WATTAGE. PROVIDE 2#12,#12G-1/2"C TO NEW 20/1 CIRCUIT BREAKER IN NEAREST 208/120V ELECTRICAL PANEL.



PROJECT

ARCHITECTURE + INTERIORS **BCDM ARCHITECTS** 1015 North 98th Street, Suite 300 Omaha, NE 68114 MECHANICAL + ELECTRICAL

ENGINEER MORRISSEY ENGINEERING 4940 North 118th Street Omaha, NE 68146 CA Number: CA-0835



Description Date

OPS MILLS ELECTRICAL SERVICE REPLACEMENT

4311 N 30TH STREET OMAHA, NE 68111

OMAHA PUBLIC SCHOOLS

ELECTRICAL PLANS

MEI PROJECT NO: 22168

mechanical | electrical | lighting | technology | commissioning 4940 North 118th Street Omaha, NE 68164 P: 402.491.4144

Nebraska COA Number: CA-0835

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AREA C

KEY PLAN

AREA B

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/ARÉAA/

do not scale drawings. verify all dimensions and clearances from architectural, structural, shop and other appropriate drawings or at site. lay out and coordinate all work prior to installation to provide clearances required for operation, maintenance, and codes and verify non-interference with other work. do not fabricate prior to verification of clearance for all trades.

CONSTRUCTION DOCUMENTS BCDM NO. 5444-00

09 JUNE 2024

DRY-TYPE TRANSFORMER SCHEDULE - SERVICE REPLACEMENT **VOLTAGE GROUNDING REMARKS** PRIMARY SECONDARY MOUNTING ELECTRODE GENERAL PURPOSE 225 KVA 480 V 208Y/120V FLOOR #3/0-1"C.

_	Panel: MDP narks: MAIN CKT. BKR. W/GND. BAR	Rating: 800 A Volts: 120/208 Phas 3 Wires: 4			A.I.C. Rating: 10000	
Ор	tions:				S.E. Rated: NO	
СКТ	NAMEPLATE DESIGNATION		RATIN	IG	FEEDERS	
1	WEST X BSMT LTG SW		200 A	3	3#3/0, #6G-2"C	
2	EAST WALL BSMT LTG		200 A	3	3#3/0, #6G-2"C	
3	NEW LINE OFFICE LTG		200 A	3	3#3/0, #6G-2"C	
4	UNKNOWN LOAD		200 A	3	3#3/0, #6G-2"C	
5	ELEVATOR (NOTE 4)		0 A	3		
6	SPARE		200 A	3		
7	SPACE		100 A	3		
	SPACE		100 A	3		_

Notes:
1. THE CURRENT LIMITING PLUG IN THE CIRCUIT BREAKER OR THE BREAKER ITSELF MUST BE THE
NEXT LOGICAL SIZE ABOVE THE SERVICE CONDUCTOR SIZE.
2. A PERMANENT "RED" ENGRAVED PHENOLIC PLATE MUST BE INSTALLED ON OR ABOVE THE MAIN
CIRCUIT BREAKER WITH THE FOLLOWING INFORMATION:
a. SERVICE SIZE - PER NEC.

c. "CAUTION - ANY CHANGES TO THESE SETTINGS COULD BE A POTENTIAL RISK TO LIFE AND

b. ALL PROGRAMMED BREAKER SETTINGS.

3. PROVIDE AN ARC ENERGY REDUCING MAINTENANCE SWITCH FOR EACH CIRCUIT BREAKER FRAME SIZE 1200 AMPS AND LARGER. 4. VERIFY EXISTING FUSE SIZING AND PROVIDE SAME AMPERAGE CIRCUIT BREAKER. PROVIDE SHUNT TRIP BREAKER WITH AUXILIARY CONTACTS WIRED IN PARALLEL WITH THE CONTACTS ON THE HOISTWAY DISCONNECT.

		: 2000 A : 480/277 . 3		A.I.C. Rating: 35000
Op	tions: WITH INTEGRAL SPD AND Wires: OWNER METERING	: 4		S.E. Rated: YES
СКТ	NAMEPLATE DESIGNATION	RATIN	NG	FEEDERS
1	TRANSFORMER 'T-MDP'	400 A	3	3#500KCMIL, #3G-3"C
2	AREA A MAIN	400 A	3	4#600KCMIL, #3G-3"C
3	AREA B MAIN (XFMR 'T-HB1')	400 A	3	4#600KCMIL, #3G-3"C
4	AREA C MAIN	400 A	3	4#600KCMIL, #3G-3"C
5	SPACE	400 A	3	
6	PANEL MA1	200 A	3	4#3/0,#6G-2"C
7	PANEL MB1	200 A	3	4#3/0,#6G-2"C
8	PANEL MC1	200 A	3	4#3/0,#6G-2"C
9	PRINTING AND PUBLISHING 'T-PP1'	175 A	3	3#2/0,#6G-2"C
10	PANEL HPP	200 A	3	4#3/0,#6G-2"C
11	RTU-1	100 A	3	3#1,#6G-1-1/2"C
12	BOILER RM MAIN	100 A	3	4#2,#8G-1-1/4"C
13	SPARE	125 A	3	
14	AC-1	100 A	3	3#6,#10G-1"C
15	SPARE	100 A	3	
16	SPACE	100 A	3	
17	SPACE	100 A	3	

Notes:

1. THE CURRENT LIMITING PLUG IN THE CIRCUIT BREAKER OR THE BREAKER ITSELF MUST BE THE NEXT LOGICAL SIZE ABOVE THE SERVICE CONDUCTOR SIZE. 2. A PERMANENT "RED" ENGRAVED PHENOLIC PLATE MUST BE INSTALLED ON OR ABOVE THE MAIN CIRCUIT BREAKER WITH THE FOLLOWING INFORMATION: a. SERVICE SIZE - PER NEC.

b. ALL PROGRAMMED BREAKER SETTINGS. c. "CAUTION - ANY CHANGES TO THESE SETTINGS COULD BE A POTENTIAL RISK TO LIFE AND

3. PROVIDE AN ARC ENERGY REDUCING MAINTENANCE SWITCH FOR EACH CIRCUIT BREAKER FRAME SIZE 1200 AMPS AND LARGER. 4. PROVIDE GFPE PROTECTION FOR MAIN CIRCUIT BREAKER.

	TRANSFER FAN SCHEDULE																		
REMARKS	REMARKS:																		
2. PROVI 3. CONTE 4. DIREC	 IN-LINE CENTRIFUGAL EXHAUST FAN. PROVIDE WITH FACTORY INSTALLED SPEED CONTROLLER WITH MOTOR MOUNTED DIAL FOR SPECIFIC ADJUSTMENT. INTEGRAL DISCONNECT SWITCH MOUNTED TO SIDE PANEL. CONTROL THRU WALL MOUNTED THERMOSTAT. DIRECT DRIVE WITH EC MOTOR. SUBJECT TO COMPLIANCE WITH REQUIREMENTS, PROVIDE PRODUCT BY ONE OF THE FOLLOWING MANUFACTURERS: ACME, GREENHECK, COOK, TWIN CITY. 																		
GENERAL PHYSICAL SIZE FAN MOTOR																			
PLAN	MANUFACTURER	MODEL	TYPE	ACC.	WALL	WEIGHT	DIMENSIONS	AIRFLOW	RFLOW E.S.P.	WHEEL		DRIVE	MAX	MAXIMUM		RPM	VOLTAGE /	TYPE	CONTROL
TAG	(5)	MODEL	IIFL	A00.	OPENING SIZE	(lbs)	(D x W x H)	(CFM)	(in-wg)	TYPE	DIA. Ø	DIXIVE	RPM	SONES	HP	IZE IVI	PHASE	1176	DEVICE
TF-1	GREENHECK	SQ-130-VG	(1)	(2)	18" x 18"	77	21" x 21" x 21"	1800 CFM	0.50	B.I.	13.125"	(4)	1725	10	0.75	1725	120 V / 1	ECM	(3)

BOND AT BRASS FITTING, STEEL MANIFOLD, OR RIGID STEEL PIPE BUILDING COMPONENT ONLY. COMPLY WITH LOCAL EXTERIOR WALL~ GAS COMPANY RULES AND REGULATIONS.-☐——METALLIC GAS PIPE GROUNDING **GAS PIPING BUILDING STEEL** (WHERE AVAILABLE) **GROUND TO** BUILDING STEEL, NEUTRAL-GROUND BOND PROVIDE LUG-TYPE -WATER PIPE GROUNDING CONNECTION; CLAMP (TYP.) BURNDY OR EQUAL-PROVIDE GROUNDING JUMPER ACROSS WATER PROVIDE BURNDY COMPRESSION **NEUTRAL BUS** FITTING TO BOND (UFER) GROUND TO BUILDING STEEL-COMPRESSION-CONCRETE -METALLIC FOUNDATION UNDERGROUND WATER SERVICE −5/8" DIA. x 10'-0" —25LF BARE COPPER UNDERGROUND CONDUCTOR IN BOTTOM 2" COPPER CLAD DRIVEN / FIRE SERVICE **GROUND ROD** OF CONCRETE FOOTING

NOTE: PHYSICAL LAYOUT SHOULD BE DETERMINED FROM FLOOR PLAN DRAWINGS AND FIELD DIMENSIONS.

-NEUTRAL TO GROUND BAR $^{\,\,\,}$

GROUNDING CONDUCTOR.

CONNECTION SIZED TO

MATCH SECONDARY

PROVIDE BONDING

BUILDING STEEL-

GROUND BAR

-NEUTRAL BAR. DO

TO GROUND.

—4W + GROUND

PER PLAN

"WYE" SECONDARY

NOT BOND NEUTRAL

BUSHING (TYP)

DRY-TYPE TRANSFORMER GROUNDING

-GROUNDING CONDUCTOR

—BOND STRUCTURE TO NEAREST

AVAILABLE METAL WATER

250.104(A)(4) EXCEPTION.

GROUNDING ELECTRODE

CONDUCTOR IN CONDUIT

PER RISER. PROVIDE

-BONDING BUSHINGS. $-\!\!\!-$

PIPING IN THE AREA PER NEC

SIZED PER 250.66

PROVIDE LUG-TYPE

CONNECTION BURNDY OR EQUAL-

-INTERIOR METAL

GROUND CLAMP

---WATER PIPING-

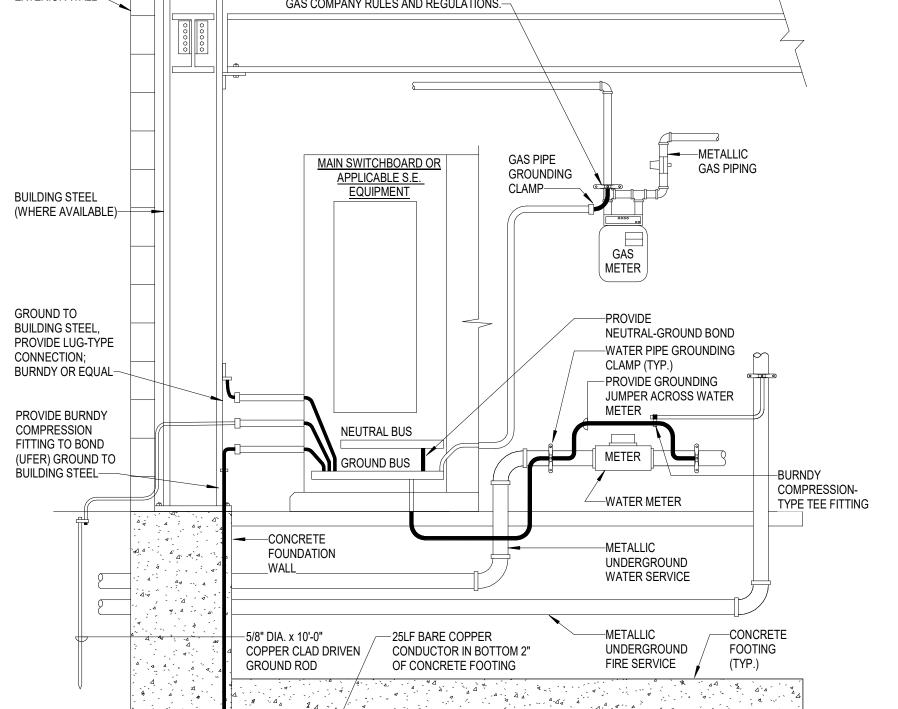
---WATER PIPE

4 DETAIL NOT TO SCALE

FLOOR

-3W + GROUND

PER PLAN



NOTES:

1. PHYSICAL LAYOUT SHOULD BE DETERMINED FROM FLOOR PLAN DRAWINGS AND FIELD DIMENSIONS.

2. ALL GROUNDING CONDUCTORS SIZED IN ACCORDANCE WITH NEC TABLE 250.66.

3. ALL CLAMPS AND FITTINGS SHALL BE UL LISTED FOR THE APPLICATION.

MAIN SERVICE GROUNDING DETAIL NOT TO SCALE

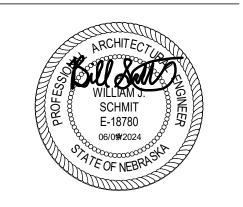
- E501 PROVIDE JUNCTION BOX TO INTERCEPT AND EXTEND EXISTING OVERHEAD CONDUITS TO NEW ELECTRICAL EQUIPMENT. SEE PANEL SCHEDULES FOR CONDUIT AND FEEDER SIZES.
- PROVIDE 3-1/2" THICK CONCRETE HOUSEKEEPING PAD WITH 3/4" CHAMFER EDGE AROUND ALL SIDES EXCEPT THOSE ABUTTING A WALL.
- REMOVE DISTRIBUTION PANEL 'TDP' THAT WAS INSTALLED IN PREVIOUS PHASE AND RECONNECT LOADS SERVED BY 'TDP' TO NEW SWITCHBOARD



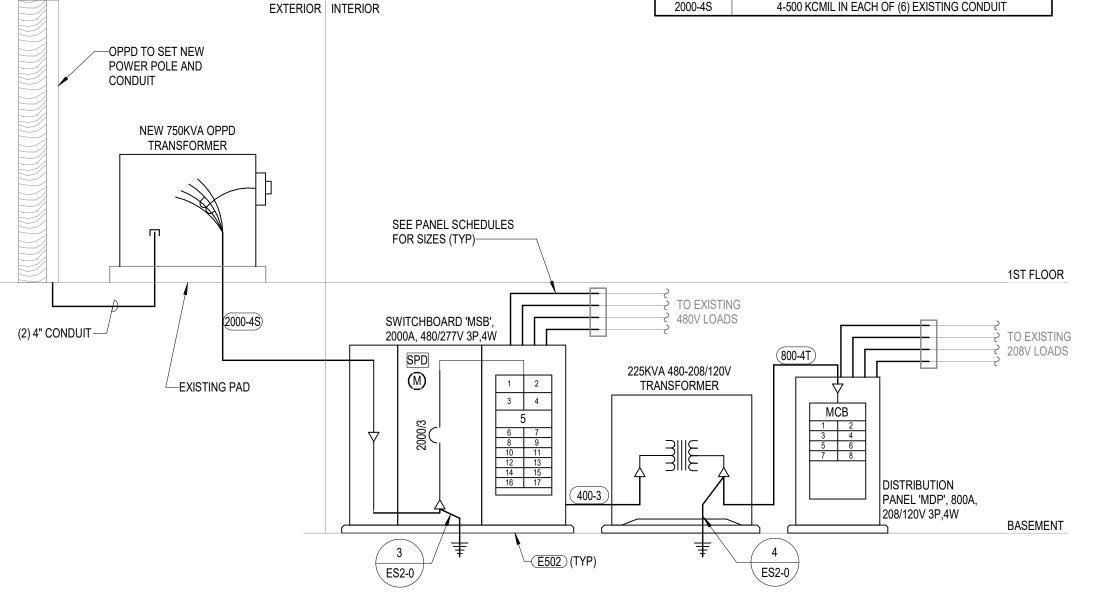
PROJECT

CA Number: CA-0835

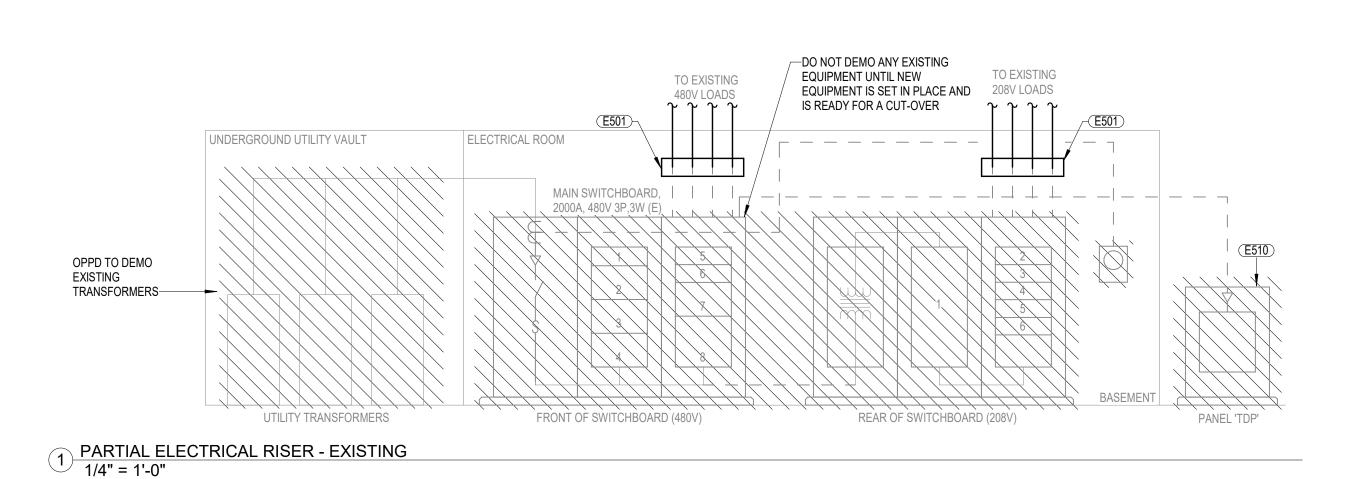
ARCHITECTURE + INTERIORS BCDM ARCHITECTS 1015 North 98th Street, Suite 300 Omaha, NE 68114 MECHANICAL + ELECTRICAL **ENGINEER** MORRISSEY ENGINEERING 4940 North 118th Street Omaha, NE 68146



COPPER FEEDER SCHEDULE WIRE AND CONDUIT 4-#10, #10 G - 3/4"C. 3-#4, #8 GND - 1-1/4"C. 3-#1/0, #6 G - 1-1/2"C 4-#1/0, #6 G - 2"C 3-#2/0, #6 G - 2"C 4-#3/0, #6 G - 2-1/2"C. 3-600 KCMIL, #3 G - 3"C 4-600 KCMIL, #1/0 G - 4"C. 4-400 KCMIL, #1 G IN EACH OF (2) 3-1/2" C 4-600 KCMIL, #3/0 G IN EACH OF (2) 4"C. 4-500 KCMIL IN EACH OF (6) EXISTING CONDUIT



2 PARTIAL ELECTRICAL RISER - NEW 1/4" = 1'-0"



MEI PROJECT NO: 22168

mechanical | electrical | lighting | technology | commissioning 4940 North 118th Street

Omaha, NE 68164 P: 402.491.4144

Nebraska COA Number: CA-0835

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DIAGRAMS

SCHEDULES AND

ELECTRICAL

4 RFP-001 - Layout 05/08/2024

OPS MILLS

SERVICE

4311 N 30TH STREET

OMAHA PUBLIC

OMAHA, NE 68111

ELECTRICAL

REPLACEMENT

CONSTRUCTION DOCUMENTS

BCDM NO. 5444-00

09 JUNE 2024